STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2449(35-9114)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2449 (35-9114) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 2319 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Decree, Award #190 Henefer Irrigation Co. Stock Cert. #2319 WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Henefer Irrigation Company 1 NAME: Anthony D. and Shelley M. Sargent ADDR: 1775 So. South Henefer Road PO Box 93 Henefer UT 84033 INTEREST: 100% REMARKS: joint tenants FILED: 06/13/1986|PRIORITY: 06/13/1986|ADV BEGAN: 08/15/1986|ADV ENDED: | NEWSPAPER: The Summit County News |LAPS LETTR: Status: [Approved Related Distribution System: Not part of any Distribution System ************************************ FLOW: 1.16700 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights PERIOD OF USE: 01/01 TO 12/31 ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering FLOW: 1.16700 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: 1 mile SW of Henefer POINT OF EXCHANGE -- UNDERGROUND: (1) N 300 ft E 790 ft from SW cor, Sec 10, T 3N, R 4E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 135 to ft. YEAR DRILLED: 1986 WELL LOG? Y WELL ID#: 5553

Exchange#: E2449 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.16700 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 209763. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*-NORTH EAST QUARTER-----*-SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----*

* NW | NE | SW | SE * ###PLACE OF USE: Section Sec 10 T 3N R 4E SLBM *_____ _|X |__ 0.0000 NORTH-WEST \approx NORTH-EAST \approx SOUTH-WEST \approx SOUTH-EAST \approx NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE Sec 10 T 3N R 4E SLBM *::: * *::: * *::: * *::: * *::: * *::: *______ SURVEY RECEIVED 4/22/93 (NO METER) #2-E This Exchange as originally filed: FLOW IN QUANTITY IN *-----* ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE (ELUS) (FAMILIES) (*------ACRE-FEET-----*) CFS 1.167 0.2500 2.0000 1.0000 ***********************************